

County Buildings
Wellington Square
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Tel No: 01292 612436



22 November 2019

To:- **Councillors D. Campbell, Cochrane, Dettbarn, Grant, Henderson, McGinley and Saxton.**

All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL – 26 NOVEMBER 2019 AT 10.00 A.M.

ADDITIONAL ITEM

10. Economy and Culture.

(b) The Scottish International Airshow - Report by Depute Chief Executive and Director – People (Members only).

For more information on any of the items on this agenda, please telephone Andrew Gibson,
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