

9th January 2018

To:- **Councillors D. Campbell, Cochrane, Dettbarn, Grant, Henderson, McGinley and Saxton.**
Educational Representatives – Miss Campbell, Miss Davey, Pastor Gall, Rev. Gemmell, Mr. Robinson and Mr. Terras.

All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 16th January 2018 at 10.00 a.m. for the purpose of considering the undernoted business.

Yours sincerely

VALERIE ANDREWS
Executive Director – Resources, Governance and Organisation

B U S I N E S S

1. Declarations of Interest.
2. Minutes of previous meeting of 28th November 2017 ([copy herewith](#)).
3. Decision Log ([copy herewith](#)) – for approval.
4. Lifelong Learning.
 - (a) Response to Scottish Government Consultation on the Provisions of the Education (Scotland) Bill - Submit report by the Director of Educational Services ([copy herewith](#)).
 - (b) Breakfast Clubs in South Ayrshire Schools - Submit report by the Director of Educational Services ([copy herewith](#)).
 - (c) South West Educational Improvement Collaborative Plan 2018 - Submit report by the Director of Educational Services ([copy herewith](#)).

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5. Sustainability and the Environment.
 - (a) Biodiversity Duty Report 2014-17 (January 2018) - Submit report by the Head of Neighbourhood Services ([copy herewith](#)).
6. Corporate, Strategic and Community Planning.
 - (a) Scottish Public Services Ombudsman - Complaints Handling - Submit report by the Chief Executive ([copy herewith](#)).
7. Housing and Customer Services.
 - (a) Empty Homes Strategy 2018-2023 - Submit report by the Head of Housing and Facilities ([copy herewith](#)).
8. Resources and Performance.
 - (a) Request for the Use of the Efficiency and Improvement Fund to Procure a Modernised Legal Debt Recovery System - Submit report by the Head of Legal and Democratic Services ([copy herewith](#)).
 - (b) Framework for Managing Workforce Change – Submit report by the Head of Employee and Customer Services ([copy herewith](#)).
9. Lifelong Learning.
 - (a) **Secondary Promoted Teachers Refresh - Submit report by the Director of Educational Services (copy herewith-Members only).**
10. Economic Development, Tourism and Leisure.
 - (a) **Company A Support Proposal - Submit report by the Head of Enterprise, Development and Leisure (copy herewith-Members only).**
11. **Consideration of Disclosure of the above Confidential Reports.**

<p>For more information on any of the items on this agenda, please telephone Andrew Gibson, Committee Services on at 01292 612436, at Wellington Square, Ayr or e-mail: andrew.gibson@south-ayrshire.gov.uk www.south-ayrshire.gov.uk</p>
