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8th December 2017

**SOUTH AYRSHIRE COUNCIL – Thursday, 14th December 2017 at 10.00 a.m.**

- Item 4 (c) Continued Item from Leadership Panel of 31st October 2017 – Golf Development Academy – submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).
- Item 14. Proposals for Delivery of Key Priorities for Children and Families Services – submit report by Head of Children’s Health, Care and Criminal Justice Services ([copy herewith](#)).
- Item 19. Authority to Accept Tenders – submit report by Head of Legal and Democratic Services (copy to follow – members only).**

For more information on any of the items on this agenda, please telephone Janice McClure,  
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