

County Buildings
Wellington Square
AYR KA7 1DR
Tel No: 01292 612436



6th June 2017

To:- **Councillors D. Campbell, Cochrane, Dettbarn, Grant, Henderson, McGinley and Saxton.**
Educational Representatives - Miss Sarah Cosslett, Miss Davey, Pastor Gall, Rev. Gemmell and Mr. Robinson.

All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 13th June 2017 at 10.00 a.m. for the purpose of considering the undernoted business.

Yours sincerely

VALERIE ANDREWS
Executive Director – Resources, Governance and Organisation

B U S I N E S S

1. Declarations of Interest.
2. Decision Log ([copy herewith](#)).
3. Lifelong Learning.
 - (a) Inspection of Annbank Primary and Early Years Centre – Education Scotland Report - Submit report by the Director of Educational Services ([copy herewith](#)).
 - (b) Inspection of St Cuthbert's Primary School – Education Scotland Report – Submit report by the Director of Educational Services ([copy herewith](#)).
 - (c) Proposed School Holiday Arrangements for 2018/19 - Submit report by the Director of Educational Services ([copy herewith](#)).

4(a)/

4. Corporate, Strategic and Community Planning.

- (a) Draft Local Fire and Rescue Service Plan for South Ayrshire - Submit report by the Head of Communities ([copy herewith](#)).
- (b) Strategic Risk Management - Submit report by the Head of Property and Risk ([copy herewith](#)).
- (c) Free Meals During School Holidays: Follow up to a Public Petition – Submit report by the Head of Communities ([copy herewith](#)).

5. Sustainability and the Environment.

- (a) Service Review - Building Standards – Submit report by the Head of Neighbourhood Services ([copy herewith](#)).
- (b) Boat Hire Licences - Submit report by the Head of Legal and Democratic Services ([copy herewith](#)).
- (c) Equality Act 2010 and Wheelchair Accessible Taxis - Submit report by the Head of Legal and Democratic Services ([copy herewith](#)).
- (d) Taxi and Private Hire Standards - Submit joint report by the Head of Legal and Democratic Services and Head of Neighbourhood Services ([copy herewith](#)).

6. Housing and Customer Services.

- (a) Care Inspectorate Report – Viewfield Gate Housing Support Service - Submit report by the Head of Housing and Facilities ([copy herewith](#)).

7. Health and Social Care.

- (a) Girvan Opportunities Support Services Care Inspectorate Report – Submit report by the Head of Community Health and Care Services ([copy herewith](#)).

8. Resources and Performance.

- (a) Approvals under Delegated Authority during Period of Recess - Submit report by the Executive Director – Resources, Governance and Organisation ([copy herewith](#)).
- (b) Service Review - Fleet Management – Submit report by the Head of Neighbourhood Services ([copy herewith](#)).
- (c) **Public Conveniences, Harbour Road, Maidens - Submit report by the Head of Property and Risk (copy herewith – Members only).**
- (d) **New Archive Centre and Ayr Grammar Project - Submit report by the Head of Property and Risk (copy herewith – Members only).**
- (e) **Staffing Changes within Employee and Customer Services Teams - Submit report by the Head of Employee and Customer Services (copy to follow – Members only).**

9. Corporate, Strategic and Community Planning.
- (a) **Review of Internal Audit Structure – Submit report by the Chief Executive (copy herewith – Members only).**
10. Housing and Customer Services.
- (a) **Affordable Housing Site Acquisitions - Submit joint report by the Head of Housing and Facilities and Head of Property and Risk (copy herewith – Members only).**
- (b) **Sale of 6 Residential Dwellings – Templehill, Troon – Submit joint report by the Head of Property and Risk and the Head of Housing and Facilities (copy herewith – Members only).**
11. Health and Social Care.
- (a) **Outcome of Complaints Review Committee - Submit report by the Head of Legal and Democratic Services (copy herewith – Members only).**

For more information on any of the items on this agenda, please telephone Andrew Gibson, Committee Services on at 01292 612436, at Wellington Square, Ayr or
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