

County Buildings
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19th May 2016

To:- **Councillors McIntosh, B. Grant, McDowall, Miller, Reid, Saxton
and Toner.**
All other Members for Information only

LEADERSHIP PANEL – Tuesday, 24th May 2016 at 10.00 a.m.

Item 4(a) Resourcing Prestwick Aerospace Development - Submit report by Executive Director - Economy, Neighbourhood and Environment ([copy herewith](#)).

For more information on any of the items on this agenda, please telephone Andrew Gibson,
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