

County Buildings
Wellington Square
AYR KA7 1DR
Tel No: 01292 612436



7th June 2016

To:- **Councillors McIntosh, B. Grant, McDowall, Miller, Reid, Saxton and Toner.**

Educational Representatives - Miss Davey, Rev. Gemmell, Pastor Gall, Mr. Robinson and Professor Collier (Parent Council Representative) and Abigail McGradey (Pupil Council Representative).

All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 14th June 2016 at 9.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

VALERIE ANDREWS

Executive Director – Resources, Governance and Organisation

B U S I N E S S

1. Declarations of Interest.
2. Minutes of previous meeting of 24th May 2016 ([copy herewith](#)).
3. Decision Log ([copy herewith](#)).
4. Lifelong Learning.
 - (a) Proposed School Holiday Arrangements for 2017/18 - Submit report by Director of Educational Services ([copy herewith](#)).
 - (b) Improving and Modernising Early Learning and Childcare – Submit report by Director of Educational Services ([copy herewith](#)).

5./

5. Housing and Customer Services.

- (a) Extension of Private Sector Leasing Scheme - Submit report by Head of Housing and Facilities ([copy herewith](#)).

6. Corporate, Strategic and Community Planning.

- (a) Scottish Government Consultation: Community Planning/Community Asset Transfer/Participation Requests/Abandoned Land – Submit joint report by the Executive Director – Resources, Governance and Organisation and Executive Director- Economy, Neighbourhood and Environment ([copy herewith](#)).

7. Resources and Performance.

- (a) Service Review – Legal Services – Submit report by the Head of Legal and Democratic Services ([copy herewith](#)).
- (b) Transform South Ayrshire – Submit report by the Executive Director – Resources, Governance and Organisation ([copy herewith](#)).
- (c) **Contract for Performance Management Software – Submit report by the Head of Policy and Performance (members only - copy herewith).**
- (d) **Disposal of Land at Nether Auchendrane, by Ayr - Submit report by the Head of Property and Risk (members only - copy herewith).**

8. **Consideration of Disclosure of the above Confidential Reports.**

For more information on any of the items on this agenda, please telephone Andrew Gibson, Committee Services on at 01292 612436, at Wellington Square, Ayr or e-mail: andrew.gibson@south-ayrshire.gov.uk