

County Buildings  
Wellington Square  
AYR KA7 1DR  
Tel No: 01292 612474  
Fax No. 01292 612880

29th November 2013

To:- **Councillors McIntosh, B. Grant, McDowall, Miller, Reid, Saxton and Toner.**  
**All other Members for Information only**

## **LEADERSHIP PANEL**

**Tuesday, 3rd December 2013 at 10.00 a.m.**

## **ADDITIONAL ITEMS**

*Unfortunately, the following reports were not available within the previously agreed timescales. Apologies are given for the inconvenience caused.*

### **Corporate and Community Planning**

#### **Corporate, Strategic and Community Planning.**

Item A. [Commission on Strengthening Local Democracy- Submit report by Head of Policy, Community Planning and Public Affairs \(copy herewith\).](#)

#### **Resources and Performance.**

Item B. [Projected Budget Out-turn for Directorate of Care, Learning and Wellbeing for Financial Year 2013-14 - Submit report by Executive Director – Care, Learning and Wellbeing \(copy herewith\).](#)