



County Buildings
Wellington Square
AYR KA7 1DR
Tel No: 01292 612474
Fax No. 01292 612880

10th May 2011

To:- **Councillors McIntosh, D. Campbell, Convery, Davies, McFarlane, Reid and Toner.**
All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 17th May 2011 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

EILEEN HOWAT
Executive Director – Corporate Services

B U S I N E S S

1. Community Services.

(1) *Housing and Customer First.*

(a) [Scheme of Assistance Budget 2011/12 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

(b) [Affordable Housing: Council New Build Subsidy – Government Funding Phase 4 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

2. Development and the Environment.

(1) *Sustainability and the Environment.*

(a) [Decriminalised Parking Enforcement - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

3. Corporate and Community Planning.

(1) *Corporate, Strategic and Community Planning.*

(a) [Community Planning: Request to use the underspend in the Skills Towards Employment Project - Submit report by Head of Policy, Performance and Communication \(copy herewith\).](#)

(2) Resources and Performance.

- (a) Council Tax Collection Statistics – Cash at 30th April 2011 - Submit report by Executive Director – Corporate Services (copy herewith).
- (b) Housing and Council Tax Benefit – Performance Monitoring – Position at 31st March 2011 - Submit report by Executive Director – Corporate Services (copy herewith).
- (c) Council Tax Write-off – Irrecoverable Debt - Submit report by Executive Director – Corporate Services (copy herewith).
- (d) Strategic Risk Management - Submit report by Executive Director – Corporate Services (copy herewith).
- (e) Development and Environment – Savings - Submit report by Executive Director – Development and Environment (copy herewith).
- (f) **Freeman’s Hall, 2 The Cross, Prestwick - Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (g) **Belleisle Estate, Ayr - Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (h) **Ayr Greyhound Stadium, Glenmuir Place, Ayr – Submit report by Executive Director – Development and Environment (copy herewith - members only).**
- (i) **Prestwick Indoor Bowling Club – Submit report by Executive Director – Development and Environment (copy herewith - members only).**
- (j) **Land at Shanter Lane, Ayr – Submit report by Executive Director – Development and Environment (copy herewith - members only).**
- (k) **Co-mingled Dry Recyclate Contract - Submit report by Executive Director – Development and Environment (copy herewith – members only).**

4. Community Services.(1) Housing and Customer First.

- (a) **Development of Customer Service Centre - Submit joint report by Executive Director – Development and Environment and Executive Director – Corporate Services (copy herewith – members only).**

5. Development and the Environment.(1) Sustainability and the Environment.

- (a) **Waste Management - Interim Management Arrangements - Submit report by Executive Director – Development and Environment (copy herewith – members only).**