



County Buildings
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11th August 2011

To:- **Councillors McIntosh, D. Campbell, Convery, Davies, McFarlane, Reid and Toner.**
All other Members for INFORMATION ONLY

LEADERSHIP PANEL

Tuesday, 16th August 2011 at 10.00 a.m.

3. Development and the Environment.

(1) *Economic Development, Tourism and Leisure.*

- (b) **Major Golf Event Development in South Ayrshire - Submit joint report by Executive Director – Development and Environment and Executive Director – Children and Community (copy herewith – members only).**

4. Corporate and Community Planning.

(1) *Resources and Performance.*

(f) [Budget Management – Revenue Budgetary Control 2011/12 – Position Statement at 30th June 2011 – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)

(m) [Ayr Renaissance Business Plan Amendment - Submit report by Chief Executive \(herewith\).](#)

(r) **Co-mingled Dry Recyclate Contract - Submit report by Executive Director – Development and Environment (copy herewith – members only).**

(s) **Citadel Plot 9 – Submit report by Chief Executive (copy herewith – members only).**

For more information on any of the items on this agenda, please telephone Diane Knight,
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