



County Buildings
Wellington Square
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8th March 2011

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 15th March 2011 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

EILEEN HOWAT
Executive Director – Corporate Services

B U S I N E S S

1. **Community Services.**

(1) *Housing and Customer First.*

(a) [Customer Services Strategy 2011 - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

2. **Development and the Environment.**

(1) *Sustainability and the Environment.*

(a) [Maintaining Scotland's Roads – Audit Scotland Follow Up Report - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

(b) [Covert Activities Carried out by South Ayrshire Council Services - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

(2) *Economic Development, Tourism and Leisure.*

(a) [Sportscotland Funding for Active Schools - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

3. **Corporate and Community Planning.**

(1) **Corporate, Strategic and Community Planning.**

(a) Consultation by Local Government Boundary Commission for Scotland – Determining Councillor Numbers - Submit report by Executive Director – Corporate Services (copy herewith).

(2) **Resources and Performance.**

(a) Council Tax Collection Statistics – Cash at 28th February 2011 - Submit report by Head of Corporate Resources (copy herewith).

(b) Write-off of Non-Domestic Rates (Specific) - Submit report by Head of Corporate Resources (copy herewith).

(c) Write-off of Housing Benefit Overpayments - Submit report by Head of Corporate Resources (copy herewith).

(d) Revenue Budget 2012/13 - Submit report by Executive Director – Corporate Services (copy herewith).

(e) National Contractual Arrangements for Water and Waste Water Services - Submit report by Executive Director – Corporate Services (copy herewith).

(f) Scottish Futures Trust – Hub - Submit joint report by Executive Director – Development and Environment and Executive Director - Corporate Services (copy herewith).

(g) Council Tax Rebate for Energy Efficiency – Update – Submit joint report by Executive Director – Development and Environment and Executive Director – Corporate Services (copy herewith).

(h) **Contractual Arrangements for Children and Families - Submit report by Executive Director – Children and Community (copy herewith – members only).**

(i) **Dry Recyclates – Contract Extension - Submit report by Executive Director – Development and Environment (copy to follow - members only).**

4. **Community Services.**

(1) **Housing and Customer First.**

(a) **Development of Customer Service Centres - Submit report by Executive Director – Development and Environment (copy herewith – members only).**

5. **Development and the Environment.**

(1) **Economic Development, Tourism and Leisure.**

(a) **West of Scotland Loan Fund – Submit report by Executive Director – Development and Environment (copy herewith – members only).**

(2) Sustainability and the Environment.

- (a) Review of the Condition of Roads in South Ayrshire - Submit report by Executive Director – Development and Environment (copy herewith).**

For more information on any of the items on this agenda, please telephone Diane Knight,
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