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7th September 2011

To:- **Councillors McIntosh, D. Campbell, Convery, Davies, McFarlane, Reid and Toner.**  
**All other Members for INFORMATION ONLY**

## **LEADERSHIP PANEL**

**Tuesday, 13th September 2011 at 10.00 a.m.**

### **2. Development and the Environment.**

(1) *Sustainability and the Environment.*

(c) [Winter Service Policy and Operational Plan 2011/12 - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

### **3. Corporate and Community Planning.**

(2) *Resources and Performance.*

(b) [Corporate Asset Management Plan - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

For more information on any of the items on this agenda, please telephone Diane Knight,  
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