



County Buildings
Wellington Square
AYR KA7 1DR
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16th November 2010

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 23rd November 2010 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

EILEEN HOWAT
Executive Director – Corporate Services

B U S I N E S S

1. **Community Services.**

(1) *Lifelong Learning.*

- (a) [Results of the Informal Consultation Exercise on Secondary Education in the Troon Area - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (b) [Proposed Closure of Pinwherry Primary School - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (c) [Proposed Closure of Cairn Primary School, Maybole - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (d) [Proposed Closure of St. Ann's Primary School, Mossblown - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (e) [School Holidays Arrangements 2011/12 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

(2) *Housing and Customer First.*

- (a) [Call-in : Strategic Housing Investment Plan - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

2. Development and the Environment.

(1) Sustainability and the Environment.

- (a) [Renewal of on-Street Parking Charging Method - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)
- (b) [Vehicular Access to High Street, Ayr - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)
- (c) [Public Sector Climate Change Duties : Draft Guidance Response - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)
- (d) [Scotland's Climate Change Declaration : South Ayrshire Council Annual Progress Report 2010 - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

(2) Economic Development, Tourism and Leisure.

- (a) [Planning Service : Development Management and Business Change Service Standard - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)
- (b) [Proposed Local Development Plan and Review of Existing Supplementary Guidance - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

3. Corporate and Community Planning.

(1) Resources and Performance.

- (a) [Council Tax Collection Statistics – Cash at 31st October 2010 - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (b) [Housing and Council Tax Benefit – Performance Monitoring – Position at 30th September 2010 - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (c) [Council Tax Rebates for Energy Efficiency – Update - Submit joint report by Executive Director – Development and Environment and Executive Director – Corporate Services \(copy herewith\).](#)
- (d) [Treasury Management Quarter 2 Report 2010/11 - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (e) [ICT Strategy - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (f) [Strategic Risk Management - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (g) [Authority to extend the current five year CCTV Maintenance Contract provided by Scotshield - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

4. **Development and the Environment.**

(1) **Economic Development, Tourism and Leisure.**

- (a) Application for Loan Funding from the West of Scotland Loan Fund Ltd – Submit report by Executive Director – Development and Environment (copy herewith – members only).

5. **Corporate and Community Planning.**

(1) **Resources and Performance.**

- (a) Space Place Request for Grant from Prestwick Common Good Fund - Submit joint report by Executive Director – Development and Environment Executive Director – Children and Community (copy herewith – members only).

6. **Community Services.**

(1) **Social Services.**

- (a) Outcome of the Complaints Review Committee held on 11th October 2010 - Submit report by Head of Legal and Administration (copy herewith – members only).

For more information on any of the items on this agenda, please telephone Diane Knight,
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