



County Buildings
Wellington Square
AYR KA7 1DR
Tel No: 01292 612474
Fax No. 01292 612880

10th August 2010

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 17th August 2010 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

EILEEN HOWAT
Executive Director – Corporate Services

B U S I N E S S

1. Community Services.

(1) Housing and Customer First.

- (a) Priority Need for Homeless Households - Submit report by Executive Director – Children and Community (copy herewith).
- (b) Interim Accommodation Project - Submit report by Executive Director – Children and Community (copy herewith).
- (c) Scheme of Assistance (formerly Private Sector Housing Grant) – Submit joint report by Depute Chief Executive and Executive Director – Development and Environment and Executive Director – Children and Community (copy herewith).
- (d) Housing Capital Investment Programme 2010/11: – Monitoring Report at Period 3; 30th June 2010 – Submit joint report by Depute Chief Executive and Executive Director – Development and Environment and Executive Director – Corporate Services (copy herewith).

2. Development and the Environment.

(1) Economic Development, Tourism and Leisure.

- (a) [Supplementary Planning Guidance: Design Guidelines for Advertisement and Commercial Signage – Submit report by Depute Chief Executive and Executive Director – Development and Environment \(copy herewith\).](#)
- (b) [Finalised Protocol for Public Consultation on Supplementary Planning Guidance - Submit report by Depute Chief Executive and Executive Director – Development and Environment \(copy herewith\).](#)

3. Corporate and Community Planning.

(1) Resources and Performance.

- (a) [Efficiencies Statement 2009/10 – Submit report by Director of Corporate Services \(copy herewith\).](#)
- (b) [Efficiencies Proposals for 2011/12 – Submit report by Director of Corporate Services \(copy herewith\).](#)
- (c) [Council Tax Collection Statistics – Cash at 30th June 2010 - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (d) [Housing and Council Tax Benefit – Performance Monitoring – Position at 30th June 2010 - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (e) [Common Good Funds – Revenue and Capital Budgetary Control 2010/11 – Position Statement at 30th June 2010 – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (f) [Space Place Request for Grant from Prestwick Common Good Fund - Submit report by Depute Chief Executive and Executive Director – Development and Environment \(copy herewith\).](#)
- (g) [Housing Revenue Account – Revenue Budgetary Control 2010/11 – Position Statement at 30th June 2010 – Submit joint report by Executive Director – Children and Community and Executive Director – Corporate Services \(copy herewith\).](#)
- (h) [Budget Management – Revenue Budgetary Control 2010/11 – Position Statement at 30th June 2010 – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (i) [General Services Capital Programme 2010/11: Monitoring Report at Period 3: 30th June 2010 - Submit joint report by Depute Chief Executive and Executive Director – Development and Environment and Executive Director – Corporate Services \(copy herewith\).](#)

- (j) [Treasury Management Quarter 1 Report 2010/11 – Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (k) [Civic Hospitality – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (l) [2010 Employee Opinion Survey - Submit report by Head of HR and Organisational Development \(copy herewith\).](#)
- (m) **Tender for Play Equipment - Submit report by Depute Chief Executive and Executive Director – Development and Environment (copy herewith – members only).**

4. **Community Services.**

(1) **Housing and Customer First.**

- (a) **Council House New Build Phase 3 Subsidy - 26 houses – Submit joint report by Executive Director – Children and Community and Depute Chief Executive and Executive Director – Development and Environment (copy herewith – members only).**

(2) ***Social Services.***

- (a) **Outcome of the Complaints Review Committee held on 17th June 2010 – Submit report by Head of Legal and Administration (copy herewith – members only).**

5. **Corporate and Community Planning.**

(1) **Resources and Performance.**

- (a) **Non-Domestic Rates – Application to Proceed with Auction/ Sequestration - Submit report by Executive Director - Corporate Services (copy herewith – members only).**

<p>For more information on any of the items on this agenda, please telephone Diane Knight, Committee Services on at 01292 612474, at Wellington Square, Ayr or e-mail: diane.knight@south-ayrshire.gov.uk www.south-ayrshire.gov.uk</p>
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