

PLEASE NOTE THAT ANY CALL-INS FROM THIS MEETING WILL REQUIRE TO BE
SUBMITTED BY 12 NOON ON THURSDAY, 16th SEPTEMBER 2010



County Buildings
Wellington Square
AYR KA7 1DR
Tel No: 01292 612474
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7th September 2010

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 14th September 2010 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

EILEEN HOWAT
Executive Director – Corporate Services

B U S I N E S S

1. Community Services.

(1) *Housing and Customer First.*

- (a) [Proposed Construction of New Council Houses at Thornyflat in Ayr – Submit joint report by Depute Chief Executive and Executive Director – Development and Environment and Executive Director – Children and Community \(copy herewith\) together with presentation by the Property and Asset Manager.](#)

(2) *Lifelong Learning.*

- (a) [Scottish Qualifications Authority \(SQA\) Examination Results 2010 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (b) [School Estate Management Plan Update – June 2010 - Submit report by Executive Director – Children and Community \(copy herewith\).](#) Please note Appendix 1 has been issued previously – click to follow link <http://ww4.south-ayrshire.gov.uk/portal/page/portal30/CommitteePapers/CommitteePapers2010/SouthAyrshireCouncil/1st%20July/Item%2013.pdf>
- (c) [Assessment Spending Plan to support the implementation of quality assurance and moderation of assessment activities for Curriculum for Excellence - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (d) [A Fourth Curriculum for Excellence Additional In-Service Day - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

- (e) [National Assessment Data \(5-14 Pupil Performance Levels in Primary Schools\) for 2009/10 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (f) [Pupil Attendance for 2009/10 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (g) [Pupil Exclusions for 2009/10 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (h) [Provision of Free School Meals in P1 – P3 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (i) [HMIe School Inspections from 1st July 2009 to 30th June 2010 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

(3) *Housing and Customer First.*

- (a) [Housing for an Ageing Population Consultation - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (b) [Hillcrest and McConnell Square, Girvan - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (c) [Safeguarding Tenancy Deposits Consultation - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (d) [Amendment to the Housing Allocations Policy - Removal of Priority for Re-housing for People Leaving Prison - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

2. Development and the Environment.

(1) *Sustainability and the Environment.*

- (a) [Winter Service for Roads - Submit report by Depute Chief Executive and Executive Director – Development and Environment \(copy herewith\).](#)
- (b) Withdrawn.

3. Corporate and Community Planning.

(1) Corporate, Strategic and Community Planning.

- (a) [Annual Statutory Reporting of Performance Information - Submit report by Head of Policy, Performance and Communication \(copy herewith\).](#)

(2) Resources and Performance.

- (a) [Council Tax Collection Statistics – Cash at 31st July 2010 - Submit report by Head of Corporate Resources \(copy herewith\).](#)
- (b) [National Fraud Initiative - Submit report by Head of Corporate Resources \(copy herewith\).](#)

- (c) [Code of Practice for Casual / Temporary Workers - Submit report by Head of HR and Organisational Development \(copy herewith\).](#)
- (d) [Protecting Vulnerable Groups Scheme - Submit report by Head of HR and Organisational Development \(copy herewith\).](#)
- (e) [Contract for Vehicle Tracking System - Submit report by Depute Chief Executive and Executive Director – Development and Environment \(copy herewith\).](#)
- (f) [Contract for Festive Lighting - Submit report by Depute Chief Executive and Executive Director – Development and Environment \(copy herewith\).](#)
- (g) **Provision of a Debt Recovery and Diligence Service to South Ayrshire Council - Submit report by Head of Corporate Resources (copy herewith – members only).**

4. (1) ***Housing and Customer First.***

- (a) **Purchase of Property - Submit report by Executive Director – Children and Community (copy herewith).**

For more information on any of the items on this agenda, please telephone Diane Knight,
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