

County Buildings
Wellington Square
AYR KA7 1DR
Tel No: 01292 612436



9 September 2020

To:- **Councillors Henderson, Brown, Cochrane, Dettbarn, Grant, McGinley and Saxton.**
Educational Representatives – Isla McCann/Daisy Hoey, Miss Davey, Pastor Gall, Rev. Gemmell, Mr. Robinson and Mr. Terras.

All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the County Hall, County Buildings, Wellington Square, Ayr on Tuesday 15 September 2020 at 10.00 a.m. for the purpose of considering the undernoted business.

Due to COVID-19 restrictions and in line with government guidance, the meeting will be conducted remotely with only the Members and relevant officers having access to the meeting.

Yours sincerely

CATRIONA CAVES
Head of Legal, HR and Regulatory Services

B U S I N E S S

1. Declarations of Interest.
2. Minutes of previous meeting of 25 August 2020 ([copy herewith](#)).
3. Decision Log -
 - (a) [Overdue Actions](#) – for approval;
 - (b) Actions Listed with [Revised Due Dates](#) – for approval; and
 - (c) [Recently Completed Actions](#).(copies herewith).

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4. Children and Young People.

- (a) Inspection of Belmont Academy: Education Scotland Report - Submit report by the Depute Chief Executive and Director – People ([copy herewith](#)).
- (b) Inspection of Forehill Primary School: Education Scotland Report - Submit report by the Depute Chief Executive and Director – People ([copy herewith](#)).
- (c) Inspection of Glenburn Primary and Early Years Centre: Education Scotland Report - Submit report by the Depute Chief Executive and Director – People ([copy herewith](#)).
- (d) Inspection of Prestwick Academy: Education Scotland Report - Submit report by the Depute Chief Executive and Director – People ([copy herewith](#)).
- (e) Children's Services Plan Annual Report 2019/20 - Submit report by the Depute Chief Executive and Director – People ([copy herewith](#)).
- (f) Naming of New Education Provision - Submit report by the Depute Chief Executive and Director – People ([copy herewith](#)).

5. Economy and Culture.

- (a) Indicative Ayrshire Regional Spatial Strategy - Submit report by the Director – Place ([copy herewith](#)).

6. Environment.

- (a) South Ayrshire Council Parking Strategy 2020-2024 - Submit report by the Director - Place ([copy herewith](#)).

7. Corporate.

- (a) Completion of the Review and Amendment of the Scheme for Establishment of Community Councils – Submit report by the Assistant Director - People ([copy herewith](#)).
- (b) Draft Communications Strategy 2020-2022 - Submit report by the Depute Chief Executive and Director - People ([copy herewith](#)).

8. Resources and Performance. -

- (a) Health and Social Care Partnership 2018/19 Overspend – Revised Repayment Profile - Submit joint report by the Director of Health and Social Care and the Head of Finance and ICT ([copy herewith](#)).

8(b)/

- (b) Treasury Management Annual Report 2019/20 - Submit report by the Head of Finance and ICT ([copy herewith](#)).
- (c) Acquisition of Belleisle Hotel and Lodge House - Submit report by the Director – Place ([copy herewith](#)).
- (d) South Ayrshire Women’s Aid Refuge, Ayr – Submit report by the Assistant Director - Place (Members only).**

9. Consideration of Disclosure of the above Confidential Report.

For more information on any of the items on this agenda, please telephone Andrew Gibson, Committee Services on at 01292 612436, at Wellington Square, Ayr or e-mail: andrew.gibson@south-ayrshire.gov.uk
www.south-ayrshire.gov.uk