

County Buildings
Wellington Square
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5th November 2015

To:- **Councillors Galbraith, A. Campbell, Bill Grant,
William J. Grant, Moonie and Oattes.**

All other Members for Information Only

Dear Councillor

RURAL PANEL

You are invited to attend the above Panel to be held at **Maybole Town Hall, High Street, Maybole, on Thursday, 12th November 2015 at 7.00 p.m.** for the purpose of considering the undernoted business.

Yours sincerely

VALERIE ANDREWS
Executive Director – Resources, Governance and Organisation

I N T R O D U C T I O N

1. Introductory Remarks by the Chair.
2. Declarations of Interest.

B U S I N E S S

3. Minutes of previous meeting of 26th March 2015 – for noting ([copy herewith](#)).
4. Rural Communities Fund Budgetary Control 2015/16 – Position Statement at 30th September 2015 – Submit report by the Head of Finance and ICT ([copy herewith](#)).
5. Application for Financial Assistance – Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).
6. The Hutton Report – Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).

For more information on any of the items on this agenda, please telephone Andrew Gibson,
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