

PLEASE NOTE CHANGE OF VENUE TO MAYBOLE ROOM

County Buildings  
Wellington Square  
AYR KA7 1DR  
Tel No: 01292 612474



10th March 2015

**To:- Councillors McIntosh, B. Grant, McDowall, Miller, Reid, Saxton and Toner.  
All other Members for INFORMATION ONLY**

Dear Councillor

## **LEADERSHIP PANEL**

You are requested to attend a meeting of the above Panel to be held in the **Maybole Room, County Buildings, Wellington Square, Ayr on Tuesday, 17th March 2015 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

**VALERIE ANDREWS**  
Executive Director – Resources, Governance and Organisation

## **B U S I N E S S**

1. Declarations of Interest.
2. Minutes of previous meeting of 17th February 2015 ([copy herewith](#)).
3. Economic Development, Tourism and Leisure.
  - (a) AMBITION Programme: Extension to Establish an "Invest South Ayrshire" Operation - Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).
  - (b) South Ayrshire Local Development Plan Review - Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).
  - (c) Business Gateway – Future Delivery Arrangements from October 2015 – Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).
  - (d) Town Centre Business Development Support 2015 -18 - Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).

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4. Sustainability and Environment.

- (a) Modelling of Ayr High Street Traffic - Options Appraisal and Consideration of Current Town Centre Parking Provision and Signage - Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).
- (b) Road Improvement Plan 2015/16 - Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).
- (c) Parking Issues in Troon, Prestwick Toll and Newton Station - Submit report by Executive Director – Economy, Neighbourhood and Environment ([copy herewith](#)).

5. Resources and Performance.

- (a) Write-off of Community Charge Debt – Submit report by Head of Finance and ICT ([copy herewith](#)).
- (b) Treasury Management Report - 2014/15 Quarter 3 – Submit report by Head of Finance and ICT ([copy herewith](#)).
- (c) Consultation on Changes to the Public Procurement Rules in Scotland – Submit report by Head of Legal and Democratic Services ([copy herewith](#)).
- (d) Rationalisation of Office Accommodation in Ayr – Submit report by Head of Property and Risk ([copy herewith](#)).
- (e) **Welfare Reform Tenant Advice Service – Proposed Extension of Contract – Submit report by Executive Director – Economy, Neighbourhood and Environment (copy herewith – members only).**

6. **Consideration of Disclosure of the above Confidential Reports.**

<p>For more information on any of the items on this agenda, please telephone Avril Gerrish, Committee Services on at 01292 612167, at Wellington Square, Ayr or e-mail: <a href="mailto:avril.gerrish@south-ayrshire.gov.uk">avril.gerrish@south-ayrshire.gov.uk</a> <a href="http://www.south-ayrshire.gov.uk">www.south-ayrshire.gov.uk</a></p>
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