



County Buildings
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15th February 2013

To:- **Councillors McIntosh, B. Grant, McDowall, Miller, Reid, Saxton and Toner.**
All other Members for Information only

LEADERSHIP PANEL

Tuesday, 19th February 2013 at 10.00 a.m.

4. **Corporate and Community Planning.**

(2) *Resources and Performance.*

(f) [Capital Programme Management – Submit joint report by Executive Director – Economy, Neighbourhood and Environment and Executive Director - Resources, Governance and Organisation \(copy herewith\).](#)

For more information on any of the items on this agenda, please telephone Diane Knight,
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