



County Buildings  
Wellington Square  
AYR KA7 1DR  
Tel No: 01292 612474  
Fax No. 01292 612880

28th May 2012

To:- **Councillors McIntosh, B. Grant, McDowall, Miller, Reid, Saxton and Toner.**  
**Educational Representatives - Miss Davey, Rev. Gemmell, Ms Raeburn and Pastor Simmons**  
**All other Members for INFORMATION ONLY**

Dear Councillor

## **LEADERSHIP PANEL**

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Wednesday, 6th June 2012 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

**EILEEN HOWAT**  
Executive Director – Corporate Services

## **B U S I N E S S**

### **1. Community Services.**

#### *(1) Lifelong Learning.*

- (a) [Schools for the Future – Phase 3 - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (b) [Queen's Jubilee Holiday Arrangements - Schools - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (c) [Partnership with Ayr United Football Academy - Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (d) National Support for Cfe - Submit report by Executive Director – Children and Community (copy to follow).

#### *(2) Social Services.*

- (a) [Children's Hearings \(Scotland\) Act 2011 - Children's Panel Advisory Committee – Submit report by Head of Legal and Administration \(copy herewith\).](#)

**2. Corporate and Community Planning.**

(1) *Resources and Performance.*

- (a) [Council Tax Write-off – Irrecoverable Debt – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (b) [Housing and Council Tax Benefit – Performance Monitoring – Position at 31st March 2012 – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (c) [Treasury Management Quarter 4 Report 2011/12 – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (d) **Approvals Under Delegated Authority - Submit joint report by Executive Director – Children and Community and Executive Director – Development and Environment (copy herewith – members only).**
- (e) **Prestwick Sailing Club – Submit report by Executive Director – Development and Environment (copy herewith – members only).**

**3. Development and the Environment.**

(1) *Economic Development, Tourism and Leisure*

- (a) **Developing International Tourism – Submit report by Executive Director – Development and Environment (copy herewith – members only).**

For more information on any of the items on this agenda, please telephone Diane Knight,  
Committee Services on at 01292 612474, at Wellington Square, Ayr or  
e-mail: [diane.knight@south-ayrshire.gov.uk](mailto:diane.knight@south-ayrshire.gov.uk)  
[www.south-ayrshire.gov.uk](http://www.south-ayrshire.gov.uk)