



County Buildings
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25th September 2012

To:- **Councillors McIntosh, B. Grant, McDowall, Miller, Reid, Saxton and Toner.**
All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 2nd October 2012 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

EILEEN HOWAT
Executive Director – Corporate Services

B U S I N E S S

1. Community Services.

(1) Housing and Customer First.

- (a) [Masterplan for Lochside, Ayr – Submit joint report by Executive Director – Children and Community and Executive Director – Development and Environment \(copy herewith\).](#)
- (b) [South Ayrshire Strategic Local Programme – Submit report by Executive Director – Children and Community \(copy herewith\).](#)

(2) Social Services.

- (a) [Children's Hearings Scotland Act 2011: Ayrshire Area Support Team – Submit report by Head of Legal and Administration \(copy herewith\).](#)

2. **Corporate and Community Planning.**

(1) Corporate, Strategic and Community Planning.

- (a) [Community Empowerment and Renewal Bill Consultation – Submit report by Head of Policy, Performance and Communication \(copy herewith\).](#)

(2) Resources and Performance.

- (a) [Strategic Risk Management – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (b) [Auto-Enrolment - Submit report by Head of HR and Organisational Development \(copy herewith\).](#)
- (c) [2012 Employee Opinion Survey - Submit report by Head of HR and Organisational Development \(copy herewith\).](#)
- (d) [Prestwick Common Good : Freemen's Hall Steeple - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)
- (e) [Scottish Passported Benefits - Consultation – Submit report by Executive Director – Corporate Services \(copy herewith\).](#)
- (f) **Amendments to the terms and conditions of a lease of land at Crofthead Caravan Park- Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (g) **Former Cattle Market, Castlehill Road - Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (h) **Approval of Funding Allocation for Ayr Renaissance Business Plan 2012/13 – Submit report by Executive Director – Development and Environment (copy herewith – members only).**

3. **Community Services.**

(1) Social Services.

- (a) **Outcome of Complaints Review Committee – Submit report by Head of Legal and Administration (copy herewith – members only).**

<p>For more information on any of the items on this agenda, please telephone Diane Knight, Committee Services on at 01292 612474, at Wellington Square, Ayr or e-mail: diane.knight@south-ayrshire.gov.uk www.south-ayrshire.gov.uk</p>
