



County Buildings
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5th April 2012

LEADERSHIP PANEL
Tuesday, 10th April 2012 at 10.00 a.m.

ADDITIONAL REPORTS

3. Community Services.

(3) Housing and Customer First.

- A. Internal Modernisation of Council Houses – Managing Agent Contract – Submit joint report by Executive Director – Children and Community and Executive Director – Development and Environment (copy herewith – members only).**
- B. Tender for Annual Inspection and Reactive Maintenance for Domestic Gas and Smoke Alarm Installations – Submit report by Executive Director – Children and Community (copy herewith – members only).**

For more information on any of the items on this agenda, please telephone Diane Knight,
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